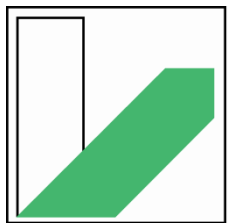


Brussels, European Parliament, 10 May 2017



**Do chemists/scientists need
to understand ethics?**



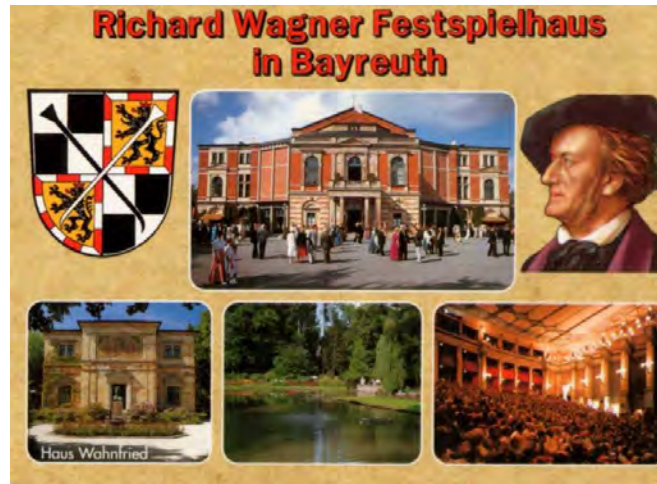
Hartmut Frank

Bayreuth Center of Ecology and Environmental Research

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Franz Liszt



Cosima Wagner



Richard Wagner





University of Bayreuth since 1976

City of Bayreuth



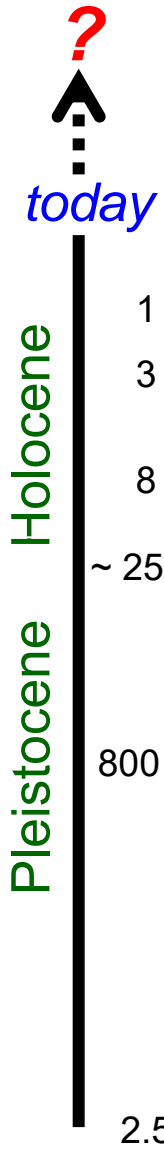
Chemistry and Chemistry-based technology: its contribution to human culture:

The first phase:

Proto-Chemistry

although unconscious Chemists/Chemistry

**based upon
observation – experimentation – repetition**



Ecological Era
 Petrol/Plastics Era
 Iron Age
 Bronze Age
 Copper-Neolithic Age

Neolithic
 Epipaleolithic

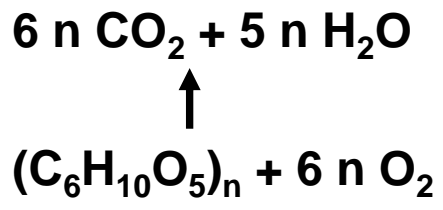
Paleolithic
 Physico-Mechanical Processes only



Venus of Dolní Věstonice (fired loess loam)

The first inventor: Prometheus

~ 4 kWh/kg wood



*The (primary) **chemical process:** Controlled application of energy for making new materials for the creation of objects of art.*



The present phase of the Chemical Science & Technology:

Observe/analyze
to derive general, theory-based rules
in order to understand/predict how
natural materials
under controlled application of
intensely focussed energy
can be transformed to
new materials
which are better, more useful, longlasting,
sustaining/able

The philosophical basis and strength of the present
scientific paradigm:

The Subjective Scepticism: *Cogito ergo sum*

The powerful foundation of Science!

René Descartes, 1596 - 1650



The typical
scientific approach:

Falsification of
Hypotheses:

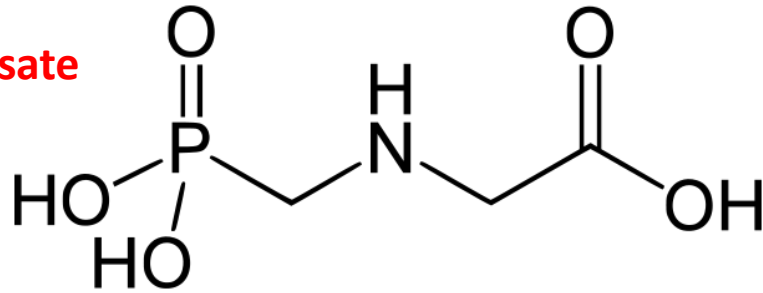
Yes or No

or rather!:

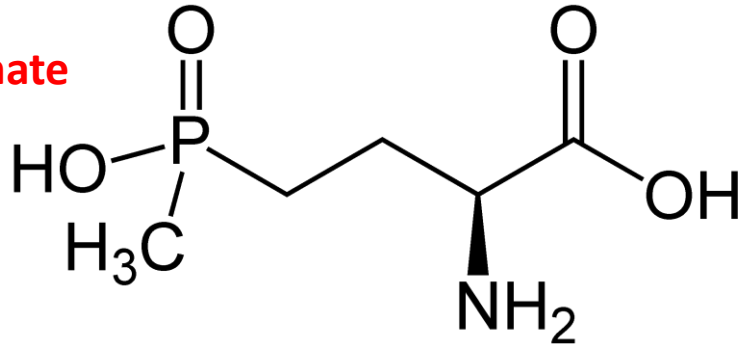
Not No or No

(until proven otherwise)

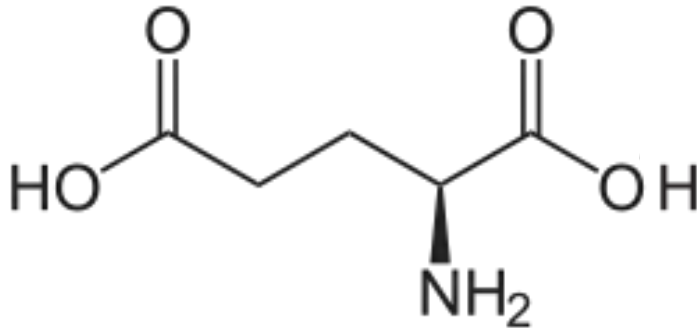
Glyphosate



Glufosinate



Glutamate



- “Roundup® might lead to excessive extracellular **glutamate** levels”

D. Cattani *et al.* 2014. *Toxicology* 320: 34

- “The **teratogenic potential** of Roundup®”

E. Dalgrave *et al.* 2002. *Toxicol. Lett.* 142: 45

- Glutamine synthetase inhibitor: “slight increases of **glutamate**”

R. Hack *et al.* 1994. *Food Chem. Toxicol.* 32, 461

- “All embryos in the treated groups (10^{-5} M) exhibited **specific morphological defects**”

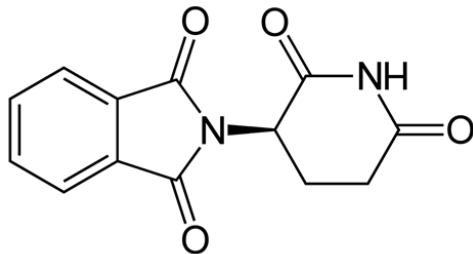
T. Watanabe & T. Iwase 1994. *Teratog., Carcinog. & Mutag.* 1996, 287

- „**Glutamate** acts as an intercellular signaling factor“

L. Teng *et al.* 2016. *Oncotarget* 7: 49552

T. Prickett & Y. Samuels, 2012. *Clin Cancer Res.* 18: 4240

Thalidomide



- „Spontaneous hydrolysis of thalidomide “

H. Schumacher *et al.* 1965. *Brit. J. Pharmacol.* 25: 324

Final Product: **Glutamate!** ($\approx 50\%$, 5 h, pH 7.4)



Rio Grande do Sul, Brasil, March 2013

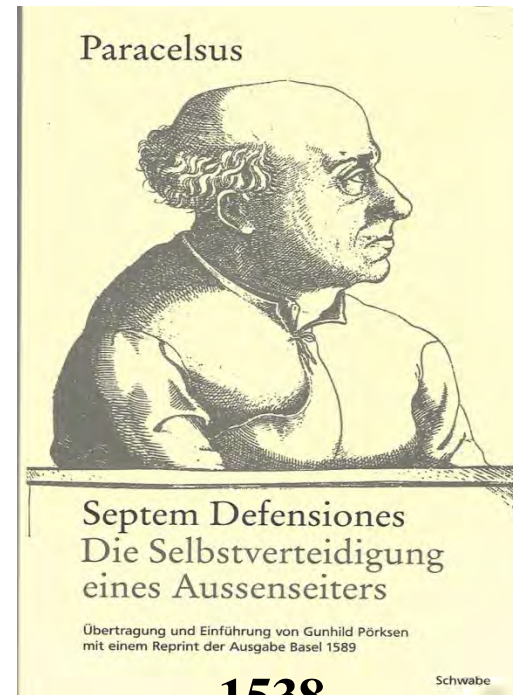
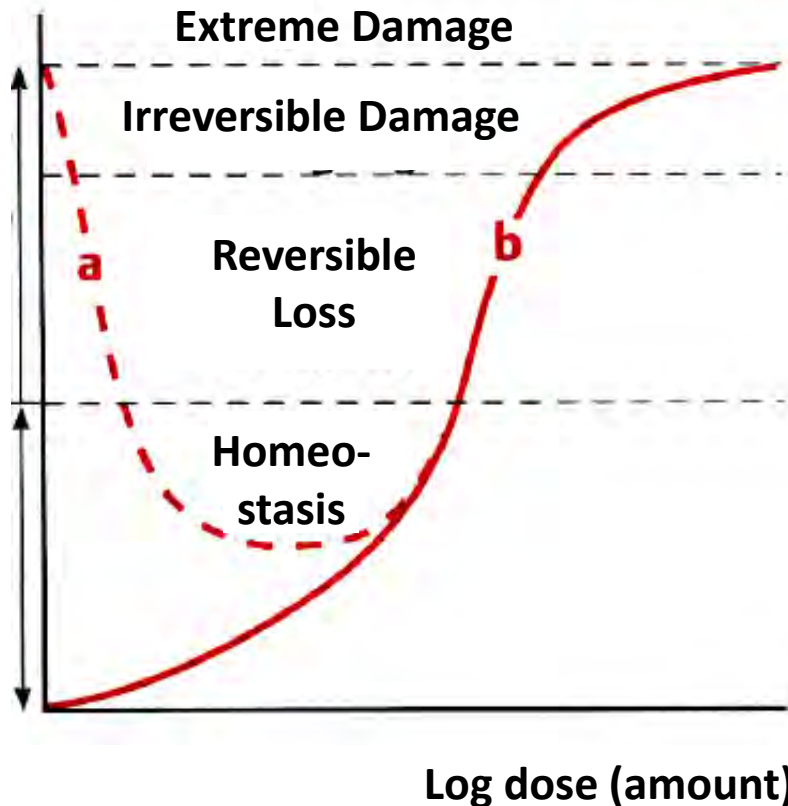
**What is
the
problem?**

First, a quantitative one:

Global agricultural and non-agricultural use of glyphosate:

C. M. Benbrook (2016) *Environmental Sciences Europe* 28: 3

1994	2005	2014
56 300 t	402 300 t	825 800 t



ein altes. Wenn ihr jedes Gift recht wolt auflegen/ Was ist das mit Giftt ist alle ding sind Gifte/ und nichts ohn Gifte/ allein die Dosis macht/ d; ein ding kein Giftt ist. Als ein Exem

Tertia Defensio

Secondly, a qualitative one:

As a result of a coldly materialistic-scientific (economic), non-empathic culture of science, **insisting** that science holds the whole and exact truth(s), caring little about fairness (Rawls).

The philosophical basis and strength of the present scientific
(and intellectual) paradigm:

The Subjective Scepticism: *Cogito ergo sum*:
I think, therefore I am (and the rest of the world)

(Falsification of Hypotheses: **Yes or No**)
or rather:

Not-No or No

Unpreciseness in thinking creates several problems, and (wrong) beliefs, such as:

1. **that answers in science are objective:**
no, they are not, they depend on the formulation of questions/
hypotheses,
2. **that there only two answers, yes or no: mostly there are
several answers of different shades and strengths.**
3. **that reality is only what can be grasped scientifically:**
no, there are many phenomena in nature (especially in biology;
e.g. life, consciousness, etc.) which cannot be grasped within
the present intellectual paradigm.





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Environmental Science & Policy 7 (2004) 385–403

Environmental
Science & Policy

www.elsevier.com

How science makes environmental controversies worse

Daniel Sarewitz

Consortium for Science, Policy, and Outcomes, Arizona State University, P.O. Box 874401, Arizona, AZ 85287-4401, USA



Scientific uncertainty, which so often occupies a central place in environmental controversies, can be understood not as a lack of scientific understanding but as the lack of coherence among competing scientific understandings, amplified by the various political, cultural and institutional contexts within which science is carried out.

Analyzing Public Participation in Risk Analysis: How the Wolves of Environmental Injustice Hide in the Sheep's Clothing of Science



Kristin Shrader-Frechette

ABSTRACT

In 1996 the U.S. National Academy of Sciences published a landmark volume, *Understanding Risk*, that mandated full public participation in environmental risk assessment, characterization, and management—particularly in environmental-justice (EJ) cases. It argued that because all types of risk decisions are laden with value judgments, experts alone ought not have control over them, and stakeholders should be part of the entire risk-decision process; that expert analysis and stakeholder deliberation should receive equal weight; and that many risk situations require special attention to EJ issues. Since this classic 1996 report, however, most risk assessors appear still to follow the old expert-dominated risk paradigm, in which the public has little or no voice. As a consequence, public participation in risk decision making has been harmed. EJ participation has especially been harmed. Why have risk decision makers not followed the 1996 mandates? Answering this question, the article shows what to do about it. It (1) argues that polluting-industry front groups have spent millions of dollars to promote risk assessment as a purely objective, scientific activity, and they have paid prominent academics, like Harvard Law Professor Cass Sunstein, to promote this technocratic view—which excludes participation of both the public and victims of environmental injustice.

Sustainability

is equivalent to integration of

ETHICS

and

SCIENCE

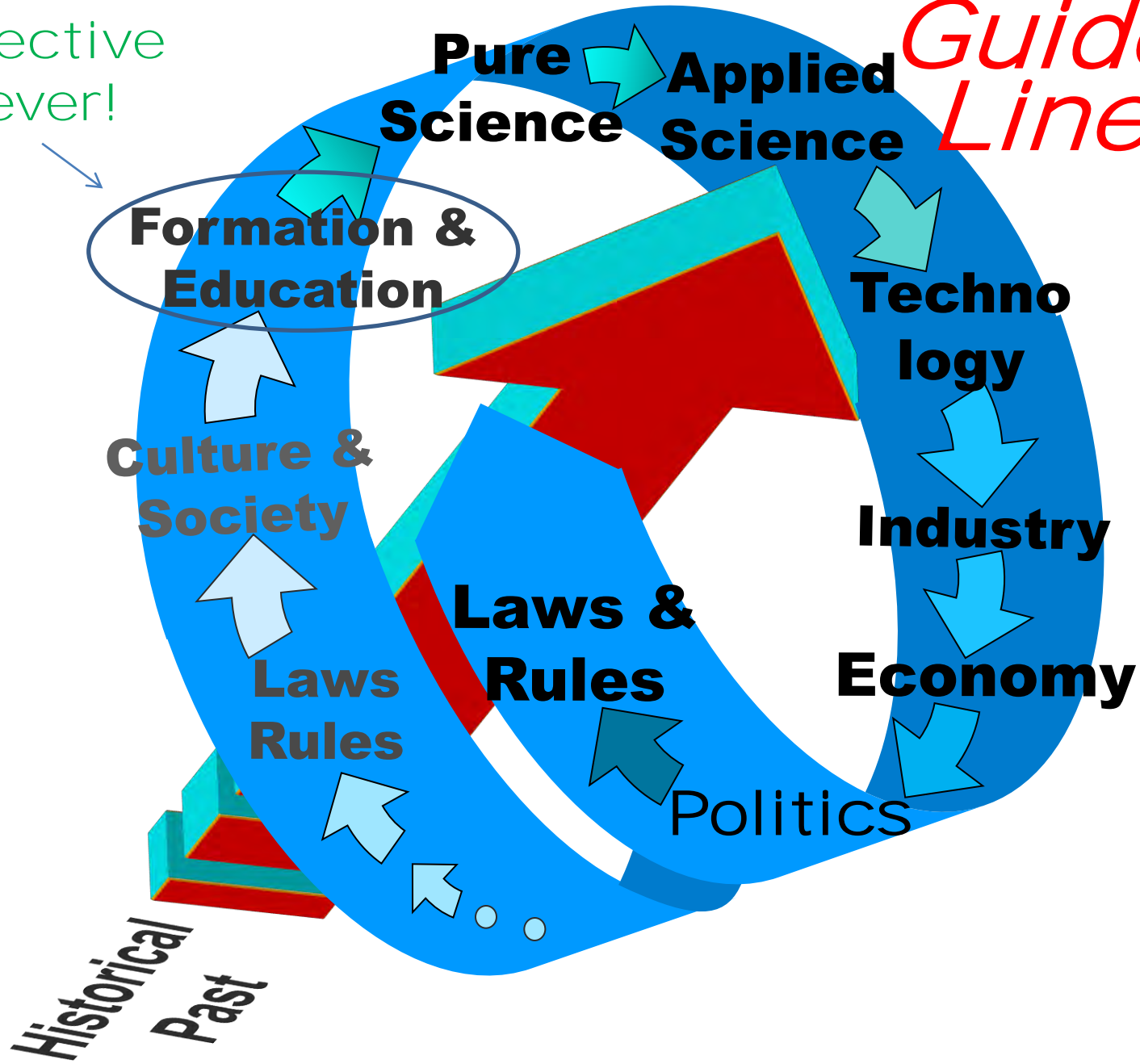
The way to a good life
(non-moralistic, non-asketic)
for me, for us, for them,
for future generations.

The instrument for
ensuring material
freedom and wealth
for realization of culture.

**We are all victims and actors
at the same time,
being subjects and objects of the
ecology of nature (our planet)**

Ethical Guide Line

The most
effective
lever!



What is needed?

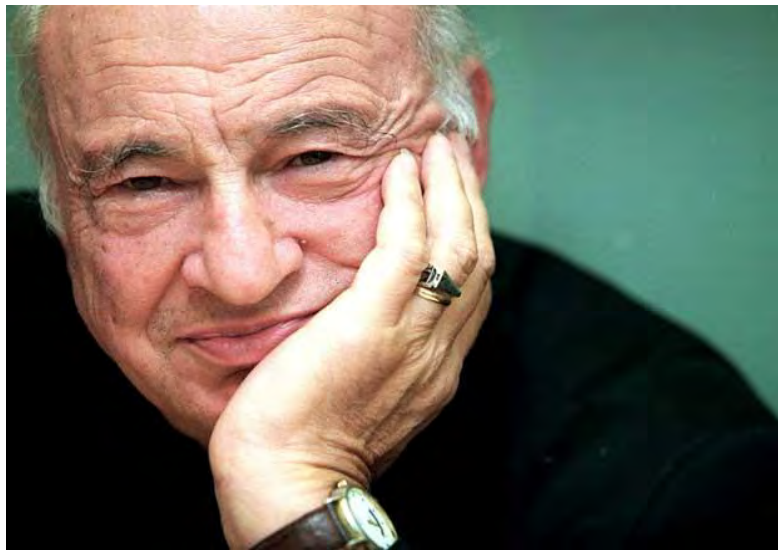
Teaching Chemistry (and Science in general) in two ways:

1) training the intellectual capability of mastering it technically (**brain**)

and

2) Fostering the empathic ability to understand its limits (**heart**).

Education in (Applied) Science Ethics



Edgar Morin

**Seven complex
lessons
in education
for the future**

1. Detecting error and illusion
2. Principles of pertinent knowledge
3. Teaching the human condition
4. Earth identity
5. Confronting uncertainties
6. Understanding each other
7. Ethics for the human genre

Ethics, in its foundations, is a matter of education to respect and empathy, not predominantly a matter of the intellect!



UNESCO PUBLISHING

Education on the Move

Conclusion

- 1) A new paradigm in **science teaching** to be **developed**, integrating scientific-intellectual-analytical **and** philosophical-ethical, spiritual aspects;
- 2) A higher level with strong emphasis on **international and interdisciplinary cooperation** needs to be achieved.

How in Practice?

(Examples)

- 1) (Re)-Writing Science&Ethics Text-Books,
- 2) Personal-Individual Partnerships between students/scientists from various disciplines and stages of industrial development.

Thank you!

Questions ?

Comments ?